

## ASSAM LEGISLATIVE ASSEMBLY SECRETARIAT

NO.LADRSC(C).3/2025/21

Dated Dispur, the 24<sup>th</sup> February, 2025

From : Shri Pradip Handique  
OSD (Joint Secretary),  
Assam Legislative Assembly  
Dispur, Guwahati- 6.

To :

- |     |                            |                  |
|-----|----------------------------|------------------|
| 1.  | Shri Naba Kr. Doley        | MLA and Chairman |
| 2.  | Shri Prodip Hazarika       | MLA & Member     |
| 3.  | Shri Suren Phukan          | MLA & Member     |
| 4.  | Shri Darsing Ronghang      | MLA & Member     |
| 5.  | Shri Diganta Kalita        | MLA & Member     |
| 6.  | Shri Ramkrishna Ghosh      | MLA & Member     |
| 7.  | Shri Rekibuddin Ahmed      | MLA & Member     |
| 8.  | Smti Sibamoni Bora         | MLA & Member     |
| 9.  | Shri Abdul Batin Khandakar | MLA & Member     |
| 10. | Dr. Rafiqul Islam          | MLA & Member     |
| 11. | Shri Ashraful Hussain      | MLA & Member     |
| 12. | Shri Rabiram Narzary       | MLA & Member     |
| 13. | Shri Jiron Basumatary      | MLA & Member     |

Sub: Meeting of The Departmentally Related Standing Committee on  
Developments (C) Departments, Assam Legislative Assembly,

Sir,

I am directed to inform you that the meeting of the Departmentally Related Standing Committee on Developments (C) Departments, Assam Legislative Assembly will be held on 13<sup>th</sup> & 17<sup>th</sup> March, 2025 from 10:00 A.M. onwards in the **Room No. 34** of Assam Legislative Assembly Building, Dispur **as per the agenda enclosed.**

You are, therefore, requested kindly to make it convenient to attend the meetings accordingly.

Yours faithfully,

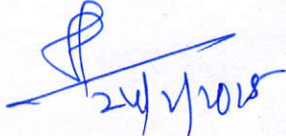
OSD (Joint Secretary),  
Assam Legislative Assembly.

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Memo No.LADRSC.(C).3/2025/22-32 Dated Dispur, the 24<sup>th</sup> February, 2025

Copy forwarded to:-

1. Shri Naba Kr. Doley, MLA & Chairman, Departmentally Related Standing Committee on Development (C) Departments, Assam Legislative Assembly for favour of his kind information.
2. All Members of Departmentally Related Standing Committee on Development (C) Departments, Assam Legislative Assembly for kind information.
3. The P.S. to Speaker, Assam Legislative Assembly for placing the same before the Hon'ble Speaker, Assam Legislative Assembly for favour of his kind information.
4. The OSD to Deputy Speaker, Assam Legislative Assembly for placing the same before the Hon'ble Deputy Speaker for his kind information.
5. The P.S. to Leader of the Opposition, Assam Legislative Assembly for placing the same before the Hon'ble Leader of the Opposition, Assam Legislative Assembly for favour of kind information.
6. The P.S. to Secretary, Assam Legislative Assembly for his kind information.
7. The Chief Reporter Cum Editor of Debates & Ex- Officio- Joint Secretary, Assam Legislative Assembly for information and necessary action.
8. The Accounts Branch, Assam Legislative Assembly for information and necessary action.
9. The Nazarat Branch, Assam Legislative Assembly for information and necessary action.
10. The Officer-in Charge All Legislature Committees, Assam Legislative Assembly for information.
11. The In-Charge Website Branch, Assam Legislative Assembly for information.

  
OSD (Joint Secretary),  
Assam Legislative Assembly



## A G E N D A

### THE MEETING OF THE DEPARTMENTALLY RELATED STANDING COMMITTEE ON DEVELOPMENT (C) DEPARTMENTS ASSAM LEGISLATIVE ASSEMBLY TO BE HELD ON

13<sup>th</sup> and 17<sup>th</sup> March, 2025

Date	Time	Department to be examined
<u>13-03-2025</u> Thursday	10.00 A.M. To 11.00 A.M.	<b>School Education</b> Discussion/Examination and other related matters regarding Grant No. 71.
	11.00 A.M. To 12.00 Noon	<b>Secondary Education</b> Discussion/Examination and other related matters regarding Grant No. 71.
	12.00 Noon To 01.00 P.M.	<b>Higher Education</b> Discussion/Examination and other related matters regarding Grant No. 26.
	<b>LUNCH BREAK</b>	
	01.30 P.M. To 02.30 P.M.	<b>Revenue and Disaster Management</b> Discussion/Examination and other related matters regarding Grant No. 6, 7, 41 & 72
	02.30 P.M. To 03.30 P.M.	<b>Art and Culture</b> Discussion/Examination and other related matters regarding Grant No.27.
	03.30 P.M. To 04.15 P.M.	<b>Science, Technology &amp; Climate Change</b> Discussion/Examination and other related matters regarding Grant No.69.
	04.15 P.M. To 05.00 P.M.	<b>Information Technology</b> Discussion /Examination and other related matters regarding Grant No. 75.
	05.00 P.M. To 05.45 P.M.	<b>Act East Policy</b> Discussion/Examination and other related matters regarding Grant No.11
<u>17-03-2025</u> Monday		Draft Reports to be approved by the Committee