



# **BULLETIN PART II**

**NO. ALA BLTN (PART II) 2022/2023/65**

May 29, 2025      ১৪ জেঠ, ১৪৩২ ভাস্কৰাব্দ

**INFORMATION RELATING TO THE ONE DAY  
SESSION TO BE HELD ON 9<sup>th</sup> JUNE, 2025**

**ASSAM LEGISLATIVE ASSEMBLY SECRETARIAT  
DISPUR, GUWAHATI-781006**

## **BULLETIN PART -II**

**(Table Office Branch)**

### **Time Schedule for submission of Notices for the One Day Session, to be held on 9<sup>th</sup> June, 2025**

(Prepared on the basis of the meeting of the Business Advisory Committee held on 25<sup>th</sup> May, 2025.)

#### **1. Calling Attention under Rule 54**

Last date of submission of Notices .....02-06-2025

#### **2. Special Mention under Rule -301**

Last date of submission of Notices ..... 05-06-2025

#### **3. Short Duration Discussion under Rule-50.**

No specific time frame as per the Assembly Rule

(It may kindly be noted that the subject matter of the notice under Rule-50 should be confined to Jal Jeevan Mission under PHE Department only.)

*Handwritten signature and date 29/5/25*

**(D. Pegu)**  
**Secretary,**  
**Assam Legislative Assembly**

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